

## **FISCAL NOTE**

TO: Chief Clerk of the Senate  
Chief Clerk of the House

FROM: James A. Davenport, Executive Director

DATE: March 20, 1995

SUBJECT: **SJR 60**

This resolution, if adopted, will direct the State Board of Education to use the work of its School Safety Advisory Council to develop recommendations and criteria for alternative education placement options identified as needed for public schools. The Board is directed to communicate these recommendations to the general assembly by February 1, 1996, including any necessary legislation and its funding implications.

The fiscal impact from adoption of this resolution is estimated to be minimal.

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, reading "James A. Davenport". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

James A. Davenport, Executive Director